



INDOOR Booth Space Application for the SOUTH TEXAS STATE FAIR

March 24 – April 3, 2011

7250 Wespark Dr. – Beaumont, Texas 77705

Phone – (409) 832-9991; Fax – (409) 838-0402

www.ymbi.org/fair.htm

Name of Firm (Please Print): _____

Name of Owner(s) to appear on contract: _____

Person managing concession: _____

Permanent Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Business Phone: _____ Home Phone: _____

Cell Phone: _____ Fax Number: _____

E-Mail: _____ Have you been a vendor here before? _____

USE THE **REVERSE SIDE** OR ATTACH A COMPLETE LIST OF **ALL ITEMS** YOU WISH TO DISPLAY AND/OR SELL AND **UNDERLINE** YOUR **TOP THREE** PRODUCTS. ONLY THOSE ITEMS LISTED WILL BE **CONSIDERED** FOR INCLUSION IN YOUR CONTRACT. ONLY ITEMS **LISTED** IN YOUR CONTRACT ARE ALLOWED TO BE SOLD. NO OTHER PRODUCTS MAY BE ADDED AFTER A CONTRACT HAS BEEN ISSUED. (NOTE: No knives, guns or lasers of any type are allowed to be displayed or sold. No items may bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity emblems or pictures or firearm replicas including cigarette lighters. The sale of counterfeit designer items is prohibited). The sale of the following exclusive items are not permissible in 2011: Corn Dogs, Turkey Legs, Sausage-on-a-stick, Cotton Candy, Candy Apples, Corn on the Cob and Funnel Cakes

Front Footage Required: _____ Booth Spaces rented are 10-ft. wide X 10-ft. deep and are rented by front footage in multiples of 10-ft. Spaces are rented @ **\$55.00** per front foot (10' = \$550.00). Corner Spaces are an additional \$50.00.

Would you like a corner booth? (Subject to availability) _____Yes _____No

Booths will have 8' tall background drapes and 3' tall side dividers. Also provided and included in the cost of the booth is one 110-V 20-amp circuit electricity. Any additional electrical requirements will be at the cost of the exhibitor. We do not provide extension cords, garden hoses or tools of any kind. **If you have a pop-up tent or display, they may not fit in corner spaces with columns.

Important Notice

Include with this application, a recent 4" X 6" color photograph of booth. (Must be included with this application to be considered)

I certify that I have read and understand the information in the attached **Exhibit and Rental Space Guide** and the information in this application form is complete and true, to the best of my knowledge. I understand and agree that this application does **NOT** guarantee space and is only an application for concession space and is not a space rental contract.

Signature of Authorized Representative Required: _____ Date: _____

Return by mail to:
South Texas State Fair
Exhibits & Concessions Division
7250 Wespark Drive
Beaumont, Texas 77705
EMAIL – rbolton@ymbi.org

OFFICE USE ONLY
Committee Chairman Approval _____ Date _____
Booth Fee _____ Health Permit Fee(s) _____
Space Locations Assigned _____